



## DELIGHTING IN THE TRINITY

A D V E N T 2 0 2 0

### **The Invitation into Divine Love**

John 17:20-26

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Dave Lomas

### **John 17:20-26**

My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one — I in them and you in me — so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me. Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world. Righteous Father, though the world does not know you, I know you, and they know that you have sent me. I

have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.

“It was an encounter with Jesus Christ, whose life, death, and risen presence in the Spirit made tangible God’s gracious mercy poured out in the midst of sin and suffering.”

- Elizabeth A. Johnson, *Quest for the Living God*

## **2 Corinthians 13:14**

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

## **1 Peter 1:1-2**

To God’s elect, exiles scattered throughout the provinces...who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be obedient to Jesus Christ and sprinkled with his blood.

## **Matthew 28:19**

...baptizing them in the name of the Father and of the Son and of the Holy Spirit.

## **John 17:24**

Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

## John 17:20

My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.

The Christmas story is really about how the transcendent God of Israel, Creator and Redeemer, has drawn near to us in Jesus, and who is still with us in the Spirit, who inspires gifts in our community to make us look like God and become like God in the world.



O come, O come, Emmanuel  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear

O come, Thou Rod of Jesse, free  
Thine own from Satan's tyranny  
From depths of Hell Thy people save  
And give them victory o'er the grave

Thou Day-Spring, come and cheer  
Our spirits by Thine advent here  
Disperse the gloomy clouds of night  
And death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel